

CITY COUNCIL AGENDA

AGENDA FOR A REGULAR MEETING OF THE FLORALA CITY COUNCIL TO BE HELD ON FEBRUARY 12, 2024 AT 6:30 PM IN AUDITORIUM AT MUNICIPAL COMPLEX. WORKSHOP WILL BE HELD AT 6:00 PM DISCUSSING THE FOLLOWING TOPICS: DRONE CONSIDERATION OF PURCHASE, POLICY PROCEDURES FOR USE OF DRONE, EMS RESOLUTION, EXTENSION OF LEASE OF 7TH AVENUE PROPERTY, MILEAGE REIMBURSEMENT.

1. CALL MEETING TO ORDER
2. INVOCATION-CARLTON DUKES
3. PLEDGE-STELLA COUGHENOUR
4. ROLL CALL
5. APPROVE MINUTES OF JANUARY 8-MAYOR ROBBINS
6. APPROVE MINUTES OF SPECIAL CALL MEETING OF JANUARY 29-MAYOR ROBBINS
7. ACCOUNTS PAYABLE-FEBRUARY 12, 2024/PERMISSION PAY BILL AS NEEDED-MAYOR ROBBINS
8. RESOLUTION 20240212-FLORALA EMS-CLERK HENDRIKS
9. RESOLUTION 20240212-A-FIFTH STREET AND ELEVENTH AVENUE-CLERK HENDRIKS
10. PROCLAMATION FOR NATIONAL PARENT LEADERSHIP MONTH-CLERK HENDRIKS
11. DRONE FOR POLICE DEPARTMENT-CHIEF MCGRAW
12. PRESENTATION-DISTRICT 3 COMMISSIONER HOLMES
13. RENTAL PROPERTY AT SEVENTH AVE-MAYOR ROBBINS
14. REPORT FOR ALM ADVOCACY DAY FEB 7, 2024-COUNCILWOMAN WALLACE-PATTON
15. RESIGNATION OF ASSISTANT POLICE CHIEF NICK IRELAND-MAYOR ROBBINS
16. VACANCY ANNOUNCEMENT FOR FULL TIME ASSISTANT POLICE CHIEF-MAYOR ROBBINS
17. SURPLUS 2 CITY TRUCKS: 2003 F350/2000 DODGE RAM-MAYOR ROBBINS
18. TRANSFER SILVER EXPLORER FROM POLICE DEPT TO FIRE DEPT-MAYOR ROBBINS
19. APPOINT SANDRA DANLY TO RECREATION BOARD-TERM EXPIRES OCT 1, 2025-MAYOR ROBBINS
20. APPOINT CARLTON DUKES TO BOARD OF ADJUSTMENTS TERM EXPIRES MAY 2026-MAYOR ROBBINS
21. RE-APPOINT JENNIFER DAVIDSON TO BOARD OF ADJUSTMENTS 3 YEAR TERM-FEB 2027-MAYOR ROBBINS
22. APPROVE USE OF RJECC FEBRUARY 29, 2024, & 3 MORE TIMES FOR LEADERSHIP/COMPREHENSIVE PLANNING WORKSHOPS-MAYOR ROBBINS
23. MILEAGE REIMBURSEMENT FOR EMPLOYEES-MAYOR ROBBINS
24. BUSINESS LICENSE CHARGE INCREASE-MAYOR ROBBINS
25. VENMO FOR FIRE DEPARTMENT-JULIE DIETERLEN
26. GUM STREET-LYNN GREEN
27. BUSINESS PROPOSAL FOR PADDLE BOATS AT LAKE JACKSON-CHARLES TREADWELL
28. COMMUNITY NOTES & EVENTS-MAYOR ROBBINS

COMMITTEE REPORTS:

DISTRICT 1, RECREATION & CEMETERY – COUNCILWOMAN WALLACE-PATTON
DISTRICT 2, SENIOR CENTER – COUNCILMAN BRYAN
DISTRICT 3, LAKE JACKSON, OPERATIONS – COUNCILWOMAN INABINETT
DISTRICT 4, LIBRARY – COUNCILWOMAN FRANKLIN
DISTRICT 5, COURT & POLICE – COUNCILMAN ROBBINS
CHIEF MCGRAW REPORT
MAYOR ROBBINS – FINANCIAL REPORT & FIRE DEPARTMENT

PUBLIC COMMENTS-MAXIMUM OF 3 MINUTES PER CITIZEN

NEXT COUNCIL MEETING MARCH 11, 2024, AT 6:30 PM

ADJOURN MEETING

GAYLE C. ROBBINS, MAYOR

GINA HENDRIKS, CITY CLERK